



Student Experience Team Minutes February 12th, 2026 10:00 a.m. @ H2090

	Lori Armstrong		X	Erin King
	Mindy Ashby		X	Robinson Karunanithy
X	Danielle Boyd		X	Daniel Kineman
X	Anita Gentry		X	Kaylyn Meyers
X	Blake Goforth		X	Mandy Palmer
X	Tanya Hill		X	Donna Price
X	Lorena Hines		X	Sydney Ross
X	Kevin Hunsperger		X	Jeff McGoy

- I. **Call to Order** *10:06am*
- II. **Approve Minutes** of December - *Motion by Kevin, Seconded by Kaylyn (MC)*
- III. **Items for Discussion**
 - a. **Student Wellness event/presentation schedule**
 - i. *Need to survey students for 2026-2027 school year*
 1. *Suggestion to include UofI Extension & SIUC*
 - a. *SIUC Dean has expressed interest in partnering*
 - b. **Fridge/Freezer for Bernie's Place**
 - i. *They are here and in place!*
 - c. **Student housing concerns**
 - i. *Housing*
 1. *Unhoused - emergency vs ongoing - Saints Foundation Emergency Fund*
 2. *Landlords - list & ratings - Beware*
 3. *Housing without adequate facilities - need to meet with athletics to address*
 4. *Students without basic cooking utensils or know-how to use them*
 - a. *Opportunity for Life Skills series*
 - b. *Video series? Student participation opportunity?*
 - c. *Donna has created an extensive collection of recipes that can be made with food-pantry staples. Will post to website!*
 5. *Students requesting to sleep in cars on campus - need more info about anyone being turned away. This has been (and should be?) allowed by security.*
 - ii. *"Student Advocate" person with authority/support to assist students as needed*
 1. *In addition to Donna*
 - d. **Policies/Operating Standards:** *Will bring in March*
 - i. **Themed Games:** *- Students are coming up with their own! How can we support?*
 - ii. *Next one is February 16th.*
 1. *Baseball at Noon at Marion (Mt Dew/Minor's) park*
 2. *Basketball at 6pm at Home*
 - iii. *Wednesday, Feb 18th is Maroon-Out / Faculty & Staff Appreciation*
 1. *Sophomore night for Lady Saints*
 2. *Catered meal @ 4:30pm*
 3. *Sponsored by Saints Foundation*
 - e. **Student Input in this team**
 - i. *Representative group will go to Student Athletic Council on Wed, March 4th @ Noon*
 - IV. **Other Business**
 - a. **Propose this group have responsibilities added that used to belong to the (now defunct) Scholarship Committee.**
 - i. *Jeff will discuss with Financial Aid Advisor & Cabinet group*
 - b. **Happy Birthday Daniel!**
 - V. **Next Meeting-** *March 12th @ 10am in the Beach*
 - VI. **Adjournment** *@ 10:45am -Motion by Danielle, Seconded by Blake (MC)*